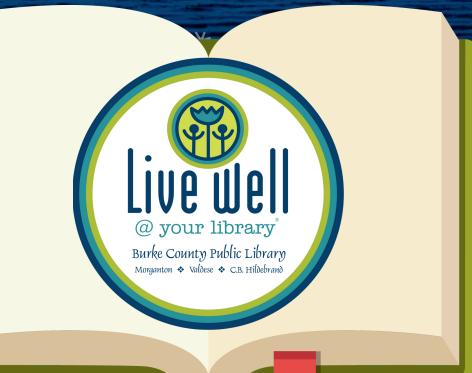
Smark

















SIBMIT





Whatever you want! A

A book slip provided at any Burke County Public Library location. If your slip is chosen!

Limited to middle and high school students only!

All book slips are due before February 1.

For more information contact Lizzie at 828-764-9273

or by email at lizzie.whisnant@burkenc.org.



Pre-registration is open for the finale program on January 31! Space is limited to compete in an all-day *Survivor*-style competition. For more information visit us online at bcpls.org.